

He has showed you, O man, what is good
And what does the LORD require of you?



To act justly and to love mercy and to
walk humbly with your God. Micah 6: 8

NEWSLETTER October 2010



Bibles in Hayle from Pauline

Thought they were finished I hear you cry, they were but house building continues and Ed Hart offered (maybe gently persuaded, or leaned upon by Keith) to deliver the Bibles to the new houses when they were completed. Church @ Hayle with Ed commenced to deliver and this was the Facebook entry Ed made.....

Ed has been out door to door with Bibles, 2 people praying for us. Had an amazing time. So fruitful. The harvest is indeed plentiful.



Bibles in Camelford

Linda Benger is looking to prayer prepare Camelford in order to take Bibles into the area.

A note from Linda....

*August has been a fairly quiet month, with so many people away and the rest of us entertaining family and friends during the summer holidays. One thing of note is that I have been prompted by God to start arranging for all the various people and things that have to be in place, to start prayer walking in Camelford as the prelude to putting Bibles into homes in the town. I had a meeting with Pauline on the 16th August, when she delivered various CD.s, letter heads, help and prayers for me to start seriously DOING something and not just talking about it but it seems that the more I ask for assistance to walk with me, the more people seem to disappear like early morning mist!!!!. The card drop we did to remind people to READ their *M.M.M* Bibles and not just let them gather dust, has at last born fruit and we are getting feedback about the content of the cards from the most unlikely sources! The Lord has been answering prayers of all descriptions these last few weeks.*

Thanks Linda



Bibles in Penzance

Keith has always had a desire to take Bibles into the Treneere Estate in Penzance. The start of September saw him and a team of thirteen people from different fellowships arriving at different times to pray for the area. K&P took three weeks to walk around the area using God's **ROD (Research, Observation, Discernment)** Pauline also spent some time researching the history and a group of people walked the area observing and discerning the things which

may hamper Bible delivery. Some time too was spent seeking the Lord, praying about the things the Lord had shown; then implementing them with the prophetic acts the Lord had given to declare in and over the area.



Releasing and Realigning in God's Presence

K&P are really grateful to Stephen, Meryl and the folks at St Just Free Church for allowing them to use the church on a Wednesday to seek the Lord, and spend time in His presence. It is so helpful to have the space to worship, with folks joining them when they can. Stephen and Meryl have a twofold vision; to establish 24/7 prayer, and to reach out into the community of St Just. They are seeking to establish an internet cafe, and other community projects. It was exciting on one of the Wednesdays, when, as the door was opening three people came in with requests that the church was able to help with... As they reach out to the community looking to Jesus, with an open heart, He will begin to open people's hearts and draw them to Himself.



Bibles in East Riding of Yorkshire from Pauline through Face Book.

Paul Linley is leading the team in Aldbrough who started Bible delivery as part of K&Ps training. Since then they have completed another village and are on to the third.

Paul Linley: - Having our outreach meeting today. We are praying for the next village to take Bibles into every home, and make disciples. Please pray for our continued success and that signs and wonders will follow and that all involved with the outreach will be blessed.



Micah Mobile Ministries.

Who, Where, or what are *Micah Mobile Ministries*. This is a time of change. K&P's hearts are to see the ministry change from being 'K&P doing all the work to it functioning and expanding without them. It is great to see Bibles being delivered in so many different places where K&P are not. They still have a heart for Cornwall (in fact that motto is stuck on one of their cupboards; 'To Offer a Bible to every home in Cornwall), but the Lord is opening doors and hearts of fellowships all over the country and they want K&P to go and train them. K&P are praying for the time to come when others will be sent out to train too. K&P are grateful to the Lord for the way He has led them in the past and they look to the future when this whole nation will have Christians praying to prepare the area and then **going** out offering Bibles to people in homes and

sharing Jesus into lives of those who need Him so much.



Jesus said GO

It is amazing what the Lord does when people obey Him. Jesus said **GO** into the world and share the good news, and nearly all of our evangelism says 'come' either to the church, hall, meeting, coffee club etc. This is fine with a large circle of non-Christian friends who can be taken along to these events, but most Christians spend nearly all their time among other Christians. What about those who may never come into contact with a Christian, should they not have an opportunity to hear the good news of Jesus? That is why MMM does door to door work. There might not be thousands, hundreds or even tens of people come to Jesus, but **everyone in the community has the best opportunity to hear the good news of Jesus at least once in their lives.** It has been observed that as we **GO** doing what Jesus commanded the Lord brings people to Himself, but not always the people spoken to directly but others who have heard either through contacts or some other channel.

The other thing Jesus said is to pray to the Father to send laborers into the harvest field. The Lord does not need our money He has plenty, but there is a desperate need to give Him our time. This world is so busy, and often our jobs today demand our whole time and energy. Do we need to rethink our responsibilities in light of Kingdom requirements? Do we need to give time to be laborers in His harvest field?



The Father Heart of Love

Keith has been sharing at various meetings about the Father heart of love. God's love for the world has no conditions attached, but so often only conditional love is experienced. Unfortunately so few are blessed to hear their fathers say the words '**I love you**'. This makes it hard for people to receive the love of God, even though God is reaching out. The choice is ours that is reaching out and taking His hand is all we have to do.

As Christians we need that intimacy with God which so many of us, in this hurried and careless world lack. We have to make the time to spend with God; it does not come easily, but is so worthwhile when we make the effort. Quality time with God builds our relationship with Him, just as it does in our earthly relationships.

Receiving God's love brings responsibility, which is to share that love with others. So many people ask how to love others. The answer is in the famous passage from 1 Corinthians 13:4 - 7.

Love is patient and kind, Love is not jealous or boastful or proud, or rude. It does not demand its own way. It is not irritable and it keeps no record of being wronged. It does not rejoice about injustice, but rejoices whenever the truth wins out. Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.

Prophetic word at Prayer time at St Just Free Church, Sunday September the 19th.

I believe the Lord would say, there is a desperate cry, there's a desperate cry across the nations, there's a desperate cry within the body of my church. For this is a state of emergency, that My church is in. For My church have been too busy making daisy chains. My church has been too busy, looking within, at themselves. My church has been too busy falling out with each other. My church has been too busy just looking after it's own ends.

Just like the walls that were built in days of old. When you look at those old walls, and you see how the enemy has infiltrated at the weakest point within the walls. For My church has been weak and watery and it can no longer hold water. For My church has stopped its prayer times. For My church has been looking inwardly at itself. Therefore the enemy has infiltrated it at the weakest point, and no one has said anything.

There has been more of the world within the church instead of the church within the world. Therefore the Lord says I want My church to repent, and I want you to open up the gates, to open up and let the King of Glory come in. For gates are important, but those gates have been in disrepair. Those gates have been broken down. Those gates the hinges have been broken away. Those gates the locks have been smashed off. Yet My church has not noticed it. They have gone blindly off into the world, and into the nations which are set before them.

It is not too late to change. It is not too late to turn around, and to pray, and to see the Lord, the King of Glory come riding in, because you're King is almighty, and your King is the one who will come through those gates. Let the King of Glory come in. It is as you let the King come in, and you see the oppression and you see the depressed, and you see the walls that have been smashed down. Did not Nehemiah build his walls, didn't he stand with a sword in one hand and a trowel in the other. He fought against the enemy, and the different clans fought together, they were together says the Lord. Yet My church is one church, and yet I see different clans and different churches are spread around through the nations. They say they are one church, and yet their hearts are far from Me and being one. For their hearts have been hardened, their hearts have been hardened towards one another. Their hearts have been hardened towards Me, says the Lord. Do I not say to praise Me with a pure heart. Their hearts have been hard; therefore I am calling My church to humility. I am calling my church to humble themselves under the mighty hand of God. To stand firm upon that wall and to take strategic ground that the enemy has infiltrated, that the enemy has taken. For he has taken land which belongs to Me, therefore I want My church to rise up in these last days. It will be as it rises up in prayer, and supplication, that it might be those that carry My torch says the Lord, and shine in the darkness. As My light shines it will expose the sin, it will expose the darkness. My wall will be built up once again.

I am calling My watchmen to watch and to pray. As you watch and pray, then you will see a shift, then you will see thing shift in the spiritual realm. For now is the time says the Lord to link arms together, and to move as one church and to push the enemy back, in the power and the might of My Holy Spirit.

Fast From Judging

By Francis Frangipane

If you have ever gone on an extended fast, you know it can be a life changing experience. There are many types of fasts. The king of Nineveh along with the people of his nation fasted three days from food and water. God heard the sincerity in their repentance and spared their nation, making them an example of the power inherent in fasting and prayer (see Luke 11:32).

A fast can be a powerful tool to help stimulate revival or, conversely, it can degrade into a religious exercise that has almost no spiritual significance. The Pharisees fasted twice a week, but did so to be seen of men. Their fast became a thing of pride. At its essence, the purpose of a fast is to help us reach our spiritual destination faster, hence the name *fast*. Jesus said "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied" (Matt. 5:6). The goal of our hunger is for righteousness to prevail, either in us personally or in our family, church, city or nation. Fasting takes us there faster.

Yet, we must not allow our fast to become a form of self-inflicted punishment. Fasting is not about "severe treatment of the body" (Col. 2:20-23). During the time you would have nourished your body, nourish your soul instead. Draw closer to the Lord. Read the Word of God, memorize Scriptures or pray for yourself and your loved ones or church.

Isaiah 58 tells us that a fast can also be a time to show God's love to others. The Lord says, "Is this not the fast which I choose, to loosen the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free and break every yoke? Is it not to divide your bread with the hungry and bring the homeless poor into the house; when you see the naked, to cover him . . .?" (vs. 6-7).

Therefore, when you are fasting from food, consider also ways to help the disadvantage and hurting. You might even devote your food money to a relief agency that is caring for people suffering in destitute places.

The Intercessor's Fast

Perhaps the most life changing fast is the one I urge intercessors to employ. I ask them to take a month and fast from judging. It is interesting to watch their reactions. "What will we think about?" they query. I am only saying do not let your concluding thought end judging a person, rather, let it end in a prayer for mercy.

The instinct to judge, to criticize, is a curse upon the church, and it brings death upon us as individuals. A curse? Death? Yes, every time we judge, we are simultaneously judged by God, and each time we condemn another, we ourselves are condemned (Matt. 7).

Many Christians will pray, engage in spiritual warfare and rebuke the devil, yet often the enemy they are fighting is not demonic. It is consequential. *Life is being measured back to them according to their attitudes toward others.* They are under judgment because they are always judging (see Matt. 7:2).

When I say "fast from judging," I do not mean we should abandon discernment. No. But judging people is not discernment. Fault-finding is not a gift of the Spirit. When we see something wrong, instead of only turning critical, we must learn to pray for mercy for that situation. We will still see what is wrong, but we are harnessing our anger and seeking to redeem what is wrong by the power of Christ's love.

Jesus said, "Blessed are the merciful, for they shall receive mercy" (Matt. 5:7). When we resist the impulse to judge or condemn and, instead, pray for mercy, an amazing thing happens: a door of fresh mercy opens before us. You see, in every moment of every day there are two doors in front of us. One is a door that brings waves of mercy into our lives, while the other door opens to a life full of obstacles and difficulties. How do we enter the mercy door? The key to a life blessed by God's mercy is to give mercy to those around us (See Matt. 18).

There are Christians I know who have not made spiritual progress for years. They attend church, they tithe, yet they maintain a judgmental attitude. They always have something negative to say about others. As such, they position themselves under God's judgment. Their capacity to receive divine mercy is closed because they do not show mercy toward others.

James wrote: "Judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment" (James 2:13). It is a sobering verse: judgment will be merciless to one who has shown no mercy.

Are you pondering why your version of Christianity doesn't quite feel like the abundant life Jesus promised? (See John 10.) Perhaps it is because you are too judgmental. The good news, however, is this: mercy triumphs over judgment. If you know you are a sinner and that there are areas wrong in your life, yet you strive to be merciful, God promises He will respond to you as you have responded to others. The areas in your heart that need mercy will find healing in the life God grants to the merciful.

Beloved, ponder the next season of change in your life, perhaps it is time to embrace the mercy fast. Yes, for thirty days, see what changes occur when you fast from judging.

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